



#### DLF QEC INNOVATIVE SCHOOL RIDGE VALLEY

DLF PHASE – IV, GURUGRAM, HARYANA

RVS/CIR/0143/2023-24

01<sup>st</sup> Feb 2024

#### **STUDENT COUNCIL CIRCULAR**

Dear Parent,

Greetings!

At RVS we believe that leadership and commitment are the two pillars of the Ridge Valley School 'Value System'. We believe in student agency and student voice as being crucial to a student-centric environment which we aim for.

Also, in the increasingly competitive world of college admissions, leadership positions are a tremendous value add in college applications. A student who has held a position on a Student Council is identified as having some important skills and attributes which help to make the student stand out.

Therefore, in order to expand the opportunities available to our students and to start leadership journeys of our students early we are introducing a **Deputy Student Council** from the next academic session, 2024-25.

These posts will be open to only to **students of Grade XI**, who will be holding various vice – captaincy positions representing the school and the student body.

Please find attached the **nomination form** which must be duly filled and returned to us in hard copy by Saturday, **10<sup>th</sup> February 2024** 

We do hope students will avail this opportunity to demonstrate their skills, sense of responsibility, and be truly representative of our beliefs as an institution.

N. Lewari-

Nidhi Tewari Principal, Ridge Valley School

N Dam Usgaoukan

Madhur Usgaonkar Director, Ridge Valley School





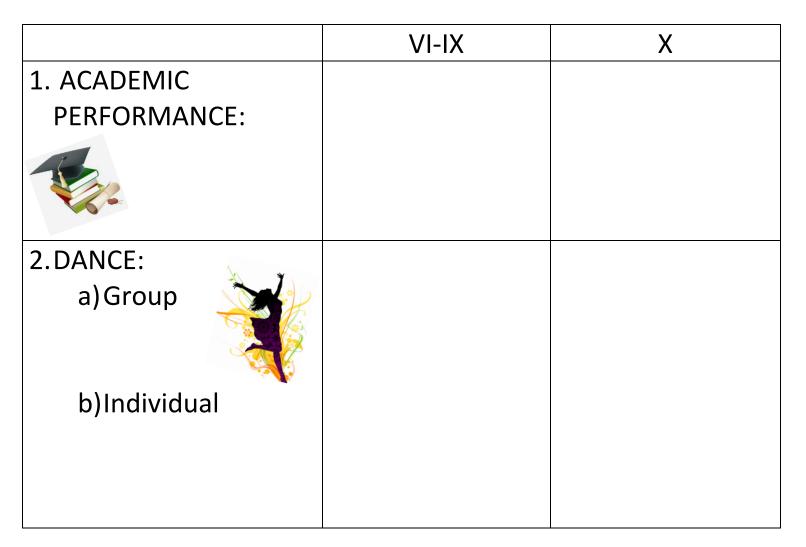


Paste Your Recent Photograph



| • | NAME:                   |
|---|-------------------------|
|   | HOUSE:                  |
|   | CLASS:                  |
|   | ATTENDANCE IN GRADE XI: |
|   | POST APPLIED FOR:       |
|   | (1)                     |

## MY ACHEWEMENTS



|                           | VI-IX | X |
|---------------------------|-------|---|
| 3.MUSIC:                  |       |   |
| a) Group                  |       |   |
| b) Individual 🥂 🏂         |       |   |
| 4. DRAMA                  |       |   |
| a) Group<br>b) Individual |       |   |
| 5. ART:                   |       |   |
| a) Group                  |       |   |
| b) Individual             |       |   |
| 6. DEBATE:                |       |   |
| a) Inter School           |       |   |
| b) Intra School           |       |   |
| 7.DECLAMATION:            |       |   |
| a) Inter School           |       |   |
| b) Intra School           |       |   |

|                       | VI-IX | X |
|-----------------------|-------|---|
| 8.QUIZZING:           |       |   |
| a) Inter School       |       |   |
| b) Intra School       |       |   |
| 9.CREATIVE WRITING:   |       |   |
| (a) Inter School      |       |   |
| (b) Intra School      |       |   |
| 10. Academic Based    |       |   |
| Projects conceived by |       |   |
| me:                   |       |   |
| 11. OLYMPIADS:        |       |   |
| <b>a</b> )            |       |   |
| Maths                 |       |   |
| b) Science            |       |   |
| c) Cyber              |       |   |
| d) Any other          |       |   |
| 12. COMMUNITY         |       |   |
| OUTREACH:             |       |   |
|                       |       |   |

|                           | VI-IX    | Х    |  |  |  |  |
|---------------------------|----------|------|--|--|--|--|
| 13. SPORTS &              |          |      |  |  |  |  |
| ATHLETICS:                |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
| a)Group                   |          |      |  |  |  |  |
| b) Individual             |          |      |  |  |  |  |
| 14. OFFICE HELD:          |          |      |  |  |  |  |
|                           | Vee      | /NL- |  |  |  |  |
| a) Class Monitor          | Yes      |      |  |  |  |  |
| b) Class Rep              | Yes      | /No  |  |  |  |  |
|                           |          |      |  |  |  |  |
| 15. How will I make a dif | ference? |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |
|                           |          |      |  |  |  |  |

### Opinions:

| TEACHERS | MENTOR | PRINCIPAL |
|----------|--------|-----------|
|          |        |           |
|          |        |           |
|          |        |           |



# • ADD ENCLOSURES IF REQUIRED